

# **INTERNATIONAL RED BRANGUS BREEDER'S ASSOCIATION**



## **Junior Application MEMORIAL SCHOLARSHIP APPLICATION Spring 2020**

**Full Name of Applicant**

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**INTERNATIONAL RED BRANGUS BREEDERS ASSOCIATION  
MEMORIAL SCHOLARSHIP APPLICATION**

**HISTORY OF THE SCHOLARSHIP PROGRAM**

The International Red Brangus Breeders Association (IRBBA) awarded the first ever Memorial Scholarship Award in the Spring of 2009. The scholarship program is funded through donations from Red Brangus breeders in memory of two of our founding breeders, Wilma Buffaloe and Jim Hunt. The fund has grown through fund raising events and private donations from generous Brangus breeders across the country.



In August of 2015, the Scholarship Board saw a need to fund a scholarship that will recognize its 7<sup>th</sup> -11<sup>th</sup> grade students. This scholarship, in honor of Marcos Borges III., will recognize students with a balance of academic and athletic achievement, as well as agricultural interests. The scholarship will be awarded annually at the International Red Brangus Breeder's Association Annual Meeting; which will be held in April.

**Please contact the scholarship chair to notify her you are applying. Send notice via email or phone call.**

**Tracee Buffaloe-Price  
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Victoria, Texas 77904  
Traceebprice@gmail.com  
(281) 748-2399**

## GENERAL SCHOLARSHIP APPLICATION INSTRUCTIONS

1. Only the IRBBA Scholarship Application Chairperson is authorized to release original applications and therefore all requests must be made to the Chairperson.

**OFFICIAL DUE DATE is April 1, 2020. Your envelope must be dated on or before April 1, 2020 to be accepted for judging.**

2. Applicants may not be awarded more than two IRBBA scholarships during their period of eligibility, up until the 11<sup>th</sup> grade. However, applicants who have not received two scholarships may re-apply each year in which they are eligible.
3. Only properly completed applications will be considered for judging. **Answer all questions and fill in all blanks on the application to the best of your ability.** All applications must be typewritten on the original application form or downloaded internet form. Applications will be disqualified if extra pages are added other than letters of recommendation. The backs of pages must be left blank. Do not overlap photos or clippings. Please type the applicant's full name at the bottom of the cover sheet.
4. When the application is completed, place pages in proper sequence behind the cover sheet. Bind the original application with a medium or lightweight protective notebook cover suitable for mailing. Staple the remaining 4 copies in the upper left corner. No additional credit will be given for any other type of cover.
5. Send the **original application along with four (4) copies** to the Scholarship Application Chairperson by **April 1, 2020**. The four copies should not be placed in folders, but should be stapled in the upper left corner. Failure to provide copies will cost you points from your grading rubric!!!!!!!
6. Applications become the property of the IRBBA and will not be returned. However, if you would like your photos and clippings returned, include a large, self-addressed, stamped envelope with your application packet. If you need the information contained in your application, please make an extra copy for your records.
7. Applications will be judged on a point system, **each question has a value**. Score sheets will remain anonymous and confidential. A notification letter will be sent to each applicant by April 15, 2020.
8. The IRBBA Scholarship Committee will select the award recipient(s) before the IRBBA Annual Meeting April 2020. Attendance to this event is HIGHLY recommended and also the Fall Meeting! Once the recipient(s) is publicly announced, the decision of the Selection Committee is final and binding.

## HELPFUL HINTS WHEN COMPLETING YOUR APPLICATION

- Check the IRBBA website for the official deadline; make sure your application is post marked by that date!  
<http://www.redbrangus.org/scholarship.html>
- Follow all directions exactly as they are stated in the application. If you are confused contact the scholarship chair (281-748-2399) and ask for directions and/or questions. For example: If the directions say send 4 copies and 1 bound copy, send exactly what is asked for. Another example: If the directions ask for (1) 5x7 of you, only send 1 picture. Do not include any more photos than what is stated on the page. More is not better!!
- **\*\*Focus your efforts on the essay\*\*.** **Do not procrastinate** if you are not a strong writer. **Ask a teacher, parent, sibling or friend for topic.** The essay allows you to express your personality and opinions to the judges in your own style.
- You may use fragmented sentences and phrases to briefly describe and list activities, show records, etc. However, PLEASE use proper grammar and an appropriate writing style in your essay
- **Recruit someone who has not helped you compile the application to read your entire final rough draft and critique for mistakes, misspellings, awkward wording, etc. Accept constructive criticism to help improve your final product.**
- Include your parents, teachers, 4-H and FFA leaders, when you need guidance or have a question. Express yourself. We want to learn about your thoughts, ideas and feelings no matter how simple or complex they may seem. We do not want to know the opinions of a textbook, teacher or your parents.
- The Scholarship Committee is always available to answer questions and offer explanations. Please call as soon as possible to avoid delay of completing your application.

**PHOTO OF APPLICANT**

Please attach one recent 5x7 photo of the applicant to this sheet

**BIOGRAPHICAL INFORMATION**  
(All information will remain confidential)

Full name: \_\_\_\_\_ Nickname (if any): \_\_\_\_\_

Date of Birth \_\_\_\_\_

Permanent home address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home phone number: \_\_\_\_\_ Parents cell number: \_\_\_\_\_

Student Cell Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Parent/Guardian name(s): \_\_\_\_\_

How will this scholarship benefit you and your family? \_\_\_\_\_  
\_\_\_\_\_

If you win this scholarship, what would you do with the money? \_\_\_\_\_  
\_\_\_\_\_

Event Registration  Event Travel  Event Housing  Athletic Gear  Other  \_\_\_\_\_

**ACADEMIC RECORD**

Name, address and phone number of your high school: \_\_\_\_\_  
\_\_\_\_\_

Name of principal and counselor: \_\_\_\_\_

What grade will you be in the Fall? \_\_\_\_\_

Complete the following if applicable:

Class rank: \_\_\_\_\_ out of \_\_\_\_\_ total students Grade Point Average (to date): \_\_\_\_\_

Explain the grading system (scale) used by your school. Is your grade point average weighted, if so, how? (if applies) \_\_\_\_\_  
\_\_\_\_\_

**APPLICANT SIGNATURE AND PARENTAL ACKNOWLEDGEMENT**

I hereby do declare that this application and essay is solely my own work.

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

I/We do hereby acknowledge that our son/daughter is applying for the International Red Brangus Breeders Association Memorial Scholarship.

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

**LETTERS of RECOMMENDATION**

Submit **only two (2)** Letters of Recommendation on letterhead with the application. Examples of possible sources for recommendations are: Principal, Teachers, Extension Agents, Counselors, Pastors, Civic Leaders, Employers, Coaches and/or Brangus Breeders.

### Extra-Curricular Activities

Please check next to the activity that you participate in. For each box you check, please use SPACE below to tell how you are involved, the year and any awards you have received in this extra-curricular activity.

**SPORTS:** Check all you have participated in?

- |                                   |  |                                     |                                 |
|-----------------------------------|--|-------------------------------------|---------------------------------|
| <input type="checkbox"/> Football | <input type="checkbox"/> Volleyball    | <input type="checkbox"/> Band       | <input type="checkbox"/> Diving |
| <input type="checkbox"/> Baseball | <input type="checkbox"/> Cross Country | <input type="checkbox"/> Swimming   | <input type="checkbox"/> Golf   |
| <input type="checkbox"/> Track    | <input type="checkbox"/> Cheerleading  | <input type="checkbox"/> Lacrosse   | <input type="checkbox"/> Hockey |
| <input type="checkbox"/> Tennis   | <input type="checkbox"/> Soccer        | <input type="checkbox"/> Basketball | <input type="checkbox"/> Karate |

**OTHER:** Have you participated in? FFA  / Agriculture  / 4-H  / Church  / Volunteering  / Brangus  / Other

## Essay

The following question is asked to provide an opportunity to express yourself and provide the committee with a broader indication of your thought processes. The minimum word requirement is 100 words. Do not use the "TAB" key in the box below, only "Enter" or "Space".

**How will this Scholarship help you reach your future goals?**



**PICTURES or CLIPPINGS PAGES**

Include only **three** photographs depicting you in your stated activities. Describe each with a brief explanation in caption form. Please do not overlap pictures or clippings.

(Picture pages continued)